



AGENDA

PERSONNEL COMMITTEE (APPOINTMENT PANEL)

Thursday, 23 March 2017 at 10.00 am or
on the rising of the Personnel Committee
(whichever is the later)
Cabinet Room - Sessions House, County
Hall, Maidstone ME16 1XQ

Ask for: Denise Fitch
Telephone: 03000 416090

Membership (7)

Conservative (4): Mr P B Carter, CBE (Chairman), Mr E E C Hotson, Mr P J Oakford
and Mr J D Simmonds, MBE

UKIP (1) Mr L Burgess

Labour (1) Ms A Harrison

Liberal Democrat (1): Mr R H Bird

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

A1 Substitutes

A2 Declarations of Interest

A3 Minutes

The Committee is asked to agree that the Chairman sign the Minutes as a correct record after the meeting on behalf of the Committee.

A4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

EXEMPT ITEM

(During this item the meeting is not likely to be open to the press and public).

A5 Interviews for Strategic Commissioner
10.00am Briefing
10.30am Interviews

John Lynch,
Head of Democratic Services
03000 410466

Wednesday, 15 March 2017